**To THE RECTOR of**

**Università degli Studi Europea di Roma**

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| **Joint Educational Program with London School of Economics****A.Y. 2016-2017****Application form to be handled to:** **International Academic Affairs**(*Piano terra , settore B, stanza 02*)**by February 20th  at 13.00** |  | **PHOTO****🡷 🡶** |

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**1. PERSONAL DATA:**

**Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of birth : \_\_/\_\_/\_\_\_\_ Nationality: \_\_\_\_\_\_\_\_\_\_\_\_**

**Fiscal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tel.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent Adress: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ n°: \_\_\_\_\_ cap: \_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Adress:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ n°: \_\_\_\_\_ cap: \_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ID Card or Passport N°: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. CURRICULUM DATA:**

**Average grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CFU: \_\_\_\_\_\_\_ Student number: \_\_\_\_\_\_\_\_\_\_**

**Enrolled to the \_\_\_\_\_ year of the Single Cycle Master Programme in Law**

**Tot.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (reserved to the Academic Commission)**

**3.ATTACHMENTS :**

**❑** 2 passport size photos (with your name written on the back), plus the one to be pasted on this application form

❑ brief translation in English Latest transcript from Esse3.

❑ English language proficiency

❑ Copy of valid passport.

❑ Personal Statement in English.

❑ Curriculum Vitae in English

**The present application form must be filled only in electronic way.**

**I authorize the processing of my personal data, under the Legislative Decree No. 196/03, for the purposes envisaged by the programme.**

Rome, li \_\_/\_\_/\_\_\_\_

Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Pursuant to and for the purposes of Presidential Decree 403 of 20/10/98, I declare to be aware of the criminal liability may face in case of false statements and forfeiture of any benefits resulting from measures adopted on the basis of false declarations.**

Rome, li \_\_/\_\_/\_\_\_\_

Signature

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